Complete Neuro-Theology as Ultimate Reality

Science of Consciousness

Vision Talk delivered by
Gracious Huzur Prof. Prem Saran Satsangi Sahab
at the
Bicentennial Celebration of Founding of Radhasoami Faith -
The Ultimate Reality
(Evolution of Dayalbagh Radhasoami Satsang Way of Life:
A New World-Order (Economy, Polity and Spirituality) &
The Life and Teachings of
Param Purush Puran Dhani Huzur Soamiji Maharaj)

Quantum-Nano Systems Centre & Centre for Consciousness Studies
Dayalbagh Educational Institute

You would notice from the title of the talk that I considered changing the theme to 'Complete Neuro-Theology as Ultimate Reality' an appropriate one. Firstly, consciousness is too vague, that is what we had been using thus far. However, divinity represents consciousness. Theology has to do with divinity itself, it is the science of divinity in a way, so it is more appropriate to change the title. It is more acceptable all over the world that theology is science of religion or science of divinity and therefore we will be talking of things related to religion. With consciousness, many people thought that the moment you mention religion, it was non-scientific, but this no longer happens with use of theology. Theology is more acceptable worldwide.

(contd.)
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(contd.)

• Rudyard Kipling (1889) : The Ballad of East and West

"Oh, East is East and West is West, and never the twain shall meet,
Till Earth and Sky stand presently at God’s great Judgment Seat;
But there is neither East nor West, Border, Nor Breed, nor Birth, When two strong men stand face to face, though they come from the ends of the earth!"

This I sensed only lately, so I made this change in title. This therefore makes it interesting to recall 'The Ballad of East and West' by Rudyard Kipling in 1889, which is roughly 70 years after Soamiji Maharaj was born in 1818. This particular year, according to eastern calendar, Janmashtami was celebrated on 15th of August, that is according to eastern tradition, according to western tradition, we are celebrating it today, nine days later. Since we want east as well as west to meet, it appeared that the words of Rudyard Kipling were being realized now, 70 years later, 200 years almost since the birth of Soamiji Maharaj and this comment relating to Him. So we should be singing 'The Ballad of East and West'.

In TSC 2018, which would be held on April 1, 2018 at Tucson, Arizona, this will mark a change. Our presentations used to be on phenomenology of Radhasoami Faith but it was difficult to conform even to minimum protocol for the western world to practice it in any measure. For those who are not initiated in the practices formally, we would ordinarily suggest they could repeat Ra-dha-soa-mi beginning at the navel centre, going through the heart centre, passing through the neck (throat) centre, and eventually going to the seat of the spirit which is believed to be at the centre of the eye on the interior side. So this has worked with many people. When they recite or repeat Ra-dha-soa-mi at these four centres, it begins to resonate in their interior. So this has been found to be successful to the extent that without initiation, this could be checked that it reverberates within a person when he repeats it within at the four centres that we identify. Several handicapped people and they are visually handicapped or handicapped otherwise, mentally too, but they also pick it up and repetition of this key word which we believe as a general password opens the world of theology.
We have been emphasizing lately Sigma Six Q (Q stands for Quality) Way of Dayalbagh Life, and this has been introduced to us by my predecessor, Most Revered Dr. Makund Behari Lal Sahab. So that has been the basis of our promoting the repetition of holy name and living a life which would be conducive to quality living, true to spiritual, moral and ethical values.

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email from Prof. Peter Roe to Mr. Drew Knight, Director, Global Research and Strategic Alliances, University of Waterloo

From: Peter Roe <roepeter@southwesternu.ca>

Subject: Renewal of the MOU between the DEI (India) and UW

To: Drew D Knight <dknight@waterloo.ca>

Dear Drew,

I am attaching to this mail a pdf file that includes the original MOU, its renewal, and a report on activities from 2013 to the present with respect to the MOU. It is time for its renewal, and there has been plenty of activity, so I hope this material will fill any need the university has in this regard.

Dr. Anuradha Varma, who is an alumnus of both institutions, is available for any additional inco.

We will be in touch with you soon.

I expect to travel to the US in November, and I can talk the signed renewal with me.

I hope your summer is going well, regards,

Peter

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Thursday September 14, 2017  Day 2

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We have had continuous interaction with Waterloo ever since I went there for my Ph.D. in 1966. After my returning home, under the auspices of the Systems Society of India, we used to promote interaction with Waterloo a great deal. My formal training in systems was not at University of Waterloo, but at Michigan State University during 1960-61 under Prof. Herman Koenig, Prof. Myril Reed and distinguished physicists and mathematicians. They all contributed to it letting me see the mathematical structure behind the modelling techniques called as physical systems theory. The mathematical structure was based on topology which is a branch of mathematics and we made use of graph theoretic topology based modelling. Graph theory is another branch of topology, not knowing that this would have anything to do with religion or theology at that time. I was trying to generalize things as any good systems engineer or systems analyst. In the process, I earned my Ph.D. by applying it to socio-economic systems. Here, I would like to relate an incident when I returned to IIT Delhi to teach and I asked the Chairman of the Department, Prof. Indiresan, if I could float an elective course on socio-economic system theory. His first reaction was we cannot afford this luxury. This is Department of Electrical Engineering and why should we be floating courses on socio-economic system theory. However, he was a liberal person and the next day he met me and said, "I have been re-thinking, after all Satsangi, go ahead and float this course on socio-economic systems. So this is the way it kept on going. Discourses on Radhasoami Faith by Param Guru Maharaj Sahab enabled me to generalize it to spiritual systems too. I use the same model which had been used in physical systems. They had been very successful in the area of socio-economic systems.
Now, I would like you to refer to this publication titled ‘The Week : Mid-Year Special’ which is on the ‘Mind Blowing Growth of Hindu Spirituality in the West’. So those practising Vedic Yoga techniques are gaining lot of popularity in the West. There was a news article by a correspondent on behalf of Swami Suvinanda ji and he claimed that India would lead the world spiritually. Very recently, we got in touch with them, referring to the understanding we have from the book by Prof. Juergensmeyer and also other such literature and the prof use quotations of Huzur Sahabji Maharaj who established Dayalbagh and he was very pleased to see our interest and Swami Suvinanda, General Secretary of the organization has shown willingness to participate in some programme after December, 2017. Since we had contacted him quite late, it is understandable that his calendar was full of commitments and so it is only after December, 2017 that he will be able to come.

So our dialogue with the University of Waterloo and Michigan State University has continued over all these years and we have been a regular organizer of pre-conference event on ‘Integrated East-West Forum’ for last six years. We have now an agreement signed with the Michigan State University. University of Waterloo has also offered to renew it for another term of five years, two terms have been successfully completed at University of Waterloo and they want to renew it for another five years. So these are encouraging things and I think, the change in title would make it even more acceptable in the western world without questioning why we are looking at inner experience or human experience in relation to subjective private experiences.

email from Prof. Jaideep Prabhu,
University of Cambridge Business School
B.Tech., IIT Delhi, co-author of book ‘Jugaad Innovation’
(in response to invitation to DEI)

Jaideep Prabhu, jaideep@cambridgebusinessschool.com
To: Vishal Saha, vishal.saha@iitb.ac.in

Dear Vishal,

Thank you for your email and kind words about Jugaad Innovation.

I might be in India at the end of March-early April 2018. If you could remind me in early 2018, I will have a better idea of my timings then.

Best wishes,

Jaideep
There is something which is called ‘Jugaad’ Innovation. ‘Jugaad’ is a Hindi word. This book is written by three authors here and the one in the middle, Jaideep Prabhu happened to be a student at IIT Delhi. Rajdou was an undergraduate student at IIT Kanpur and the lady, Simone Ahuja is associated with Indian Institute of Science Bangalore. So, in 2016, they came up with this. This word came to my attention much earlier in early 1970’s and it was promoted by Prof. Yash Pal, a scientist who had considerable say in the scientific world. This is an innovation which is economical and flexible, so that is the reason why it is called ‘Jugaad’. It does not cost much, that is the primary motivation. The villagers in Punjab took recourse to it in transporting their goods and their grains on bullock cart with tyred wheels but they were transformed by fitting an engine there in a make shift way and that brought out a quantum change in the saving of time and made things economical even where they looked to be going out of business. They were now making very good money and finally the green revolution took place in India and it earned farmers considerable wealth and prosperity. In fact, we have also gotten in touch with Jaideep and he would be looking at his calendar and letting us know in early-2018, if and when he will be able to come here. There have been other students at IIT Delhi who have also contributed richly to the science as well as the economics of the world. Lov Grover is well known for his quantum algorithm. Among two persons whose quantum algorithms are well known, he is one of them. The other one is from MIT, Shor’s algorithm. It had been my wont that in my second year class in the degree programme, I used to teach Physical System Theory as a core subject, so I have some influence around and people were getting interested. So many people who were already in Indian Administrative Service joined their research work under my supervision. Lov Grover was an undergraduate but there have been many post-graduates who got motivated to get hold of a systematic approach as modelling technology that would fetch them laurels and it did. In fact, one of the students was in the Ministry of Power, E A S Sarma, and he completed his Ph.D. programme with me relevant to the five-year plans of India and he took me to Dr. Manmohan Singh, who used to be the Vice-Chairman, that is the Chief of the Planning Commission in India. He was greatly impressed and in fact he appointed E A S Sarma immediately as Advisor in the Planning Commission and together they succeeded in delivering the goods. So in the field of economics, it had already made its mark, whether it was national economy, state economy or rural economy.

(Contd.)

Friday September 15, 2017 Day 3

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(Contd.)

DEDICATION

Dedicated to the
Cause of Applying Energy Systems Analysis
in the Service of
"The Last, The Least, The Lowest,
and the Lost" Among Mankind

In fact, there are projects which are reported here in 1983 in Galgotia Publications on Management of Rural Energy Systems where I used this physical system theory modelling complete with topological graph theory to make it economical and versatile. Central Leather Research Institute at Chennai was not at all hopeful. They said that what you are trying is perhaps unachievable. Even then we went ahead. What we did was to motivate people who had been in the profession of pit tanning or vegetable tanning, which was environmentally much less polluting. They were finding their profession not viable any more and they were all switching to chrome tanning, which was highly carcinogenic and we were told to prevent that. So what we did was to get them to use, instead of cement pits, only clay pits made by the pottery workers in the village and it
changed the economics so much that in one fell swoop, it became economical to do so and the profession revived and carried on with this project funded by Department of Science and Technology, Government of India for ten years or so, and then I moved away to Dayalbagh taking voluntary retirement (from I.I.T. Delhi). So long as we were there in the field, we had provided maintenance network. Unfortunately, soon after I left, this maintenance network did not work. My group was very much there in Centre for Rural Development and Appropriate Technology, but they were not able to get projects to fund for maintenance which had made it viable. We have learnt a few lessons and that is why I say that ‘Jugaad’ Innovation is feasible because of its striking economics and flexibility. Now it is so successful that it can be applied to point-sized loops which would explain quantum mechanics at smaller than the smallest level for dimensions which are less than Planck’s constant of $10^{-35}$ metre and the same concepts would continue to apply for dimensions as big as $10^{10}$ light years. So that was wondrous achievement of topological graph-theoretic modelling which we had taken recourse to. So this is the quantum mechanics which worked over the whole range. Even now, scientists are baffled when we talk about it because the general impression is that quantum mechanics is for small things and not for big things, but lately it has been proved that it applies to big things and topology-based graph theory permits it. In fact, in physics, there is so much interest these days that many physicists strive for Nobel Prize by working in the field of topological physics. Our reasons were different. We were interested in bringing economics and taking care of the environment both at the same time and that is how in the rural areas we had progressed. We wanted to, in fact, benefit the rural community - the Last, the Least, the Lowest, and the Lost among Mankind.

These are the chapters where we have enunciated this. I have already narrated one aspect which was also funded partly by the International Agency, Rockefeller Research Centre and I was able to participate in one of their workshops held in Jekyll Island, Georgia and present our findings which were not acceptable widely, because they thought that quantum mechanics does not apply to large things. However, now there is considerable race going on and in fact, University Grants Commission wants the publications to be such that they would contribute to growth models of this kind, i.e. be economical and flexible, so that is how ‘Jugaad’ Innovation is still very much relevant. Since I used to visit Dayalbagh in Agra, I had kept as a benchmark village Barara in the plains as opposed to the hilly areas of Nainital in and around University of Roorkee. We were trying to promote a range of technologies, smokeless chullahs and other things which would bring better health to ladies and others who cook their food on it and make it economical. So we went with this kind of attitude to a village nearby Agra, as a part of Agra district, i.e. Barara and we wanted to teach them a few things. Instead, we learnt many things from them. The landlord there happened to be a very liberal-minded person and when we discussed these matters with him and his panel, he said we have taken care of all our fuel and fodder problems very economically. They were growing what they call dhancha and dhancha is botanically *sesbania bispinosa* and it changed the economics very much. In fact, in Dayalbagh, now we use it having learnt this technology from the users themselves. So as I said, it is not one-way traffic. We have also been benefiting and learning that this is a practical technology which is both economical and flexible and suited us very much. So our dairy industry as well as the farming agriculture products industry depend on such ‘Jugaad’ innovations. This is just one example we have taken. As I mentioned, these are all practical problems not related to any religion. However, it becomes even more successful when we make it as Sigma Six Q Way of Life for Dayalbagh. Then it brings spiritual benefits for those who do selfless service in agricultural fields or dairy technology. So that is how we have been making them successful and now UGC requires such social measures for acceptance of research papers and research projects. Earlier we had not been doing it, we had been applying it but not doing in a way that would impress UGC. So we generalized this so much and these are the agencies which have been funding this.
I have been on the Editorial Board of the International Journal of General Systems ever since its inception and the founder Editor of the journal who expired a few months ago or so, used to select some of his fellow members from the Editorial Board for writing the Autobiographical Retrospective. He asked me too. Out of fifty or so members of the Editorial Board, only ten were invited in this way and not everybody. So that is also where we started recognizing Altmetric (Alternate Metric) which will take care of socio-economic relevance. Otherwise we were not worried, we were doing it for broadening benefits. We were doing it alright, but we were not trying for any acceptability in social terms. But there was no choice, the UGC made it compulsory that the Government projects done this way must show improvement in socio-economics and Altmetric score is important.

Saturday September 16, 2017    Day 4

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This shows how we had proceeded to generalize physical system theory to socio-economic systems.
These are some of the ways. We have a nodal centre like Roorkee and University of Roorkee being there, we had researchers drawn from there also. Now it is I.I.T. Roorkee and then we had small villages, medium villages, big villages in an hierarchy and by bringing in interdependence and making them depend on their own expertise, things became economical. So that was an awareness group. In the case of our paper, right now, there is considerable interest in searching for topological quantum theoretic particles which come from the field of materials. So quantum chemistry, quantum biology, all these are becoming very worthwhile for UGC to fund.

October 19, 2016

In those days, string theory was having its day and Prof. Stephen Hawking was having this suspicion that once we develop super-intelligent machines, we might lose control over them and the first super-intelligent machine might be the last one to be built by humans because such machines might destroy the human beings who made them. We differ from that perception. As I said, we want to include spiritual, moral and ethical values in the artificial super-intelligent machines and we do not think there will be any risk for extinction of the human race. The super-intelligent machines will use their value system, so that is the direction in which we are making progress.

Code Name: God by Mani Bhaumik

- In this autobiographical meditation a world-renowned physicist examines the hidden links between science and spirituality revealed by recent breakthroughs in quantum physics and cosmology. Reflecting on his own quest to find greater meaning in life by synthesizing his scientific training and his developing faith, he offers a blueprint for anyone seeking to reconcile science and religion in their own life.

There was a physicist, Mani Lal Bhaumik, who wrote his first book, which dealt with Quantum Theory and related aspects, and one of the Professors from I.I.T. Kharagpur brought it to my attention. He in fact came to Dayalbagh to Head the Department of Physics and he gave me this book, ‘Code Name God’. So by now, things have been set in such a fashion that it would appear that in fact God is working more like a quantum entity, a mathematical structure governed by
Schrödinger’s equation and its wave function. It is Hilbert space which is being claimed, as a linear vector space over which the operations evolve over a field of complex numbers. So this gave rise to odd-prime based units and the name changed from qubits, which was quantum binary units to qudits, quantum odd-prime based units. Waterloo group had started to use it to prove the necessary and sufficient conditions for its validity. They did not go beyond three. We were interested in more interesting things, how God behaved, how the Creator behaved and we found that Creator is behaving as an innovative entity and His actions conform to Hilbert vector space and Schrödinger’s equation and the associated wave function. This is baffling people. People will not want God to be identified as a mathematical structure. But I do not find anything odd. If God can do everything, why can he not follow the mathematics which he helped invent. So mathematically, we have discovered all these things and lately, as I said, after seeing some of my young students, including Raghu Rajan, who became the RBI Chief, they were all undergraduate students at I.I.T. Delhi, Lov Grover who worked with Bell Telephone Laboratories and now the third person, Jaideep Prabhu, leading to Swami Suvirandana ji and others are all willing to cooperate in this effort, mutually to benefit mankind.

Sunday September 17, 2017 Day 5

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Points to Ponder

The above depicted holistic vision of religion of consciousness is worth pondering over along with four most significant and important historical events, one at the end of the 19th century, four most significant and important historical events, one at the end of the 19th century, one at the beginning of the 19th century, and one in the 21st century.

In fact, as far back as 2010 when we held the sesquicentennial celebration, we recalled the Parliament of Religions held by Swami Vivekanand on September 11 through 27, 1893 at Chicago and I quote from his presentation there, “If there is ever to be a universal religion, it must be one which will have no location in place or time, which will be infinite like the God it will preach,....which in its catholicity will embrace in its infinite arms, and find a place for every human being from the lowest grovelling savage not far removed from the brute to the highest man towering by the virtues of his head and heart almost above humanity, making society stand in awe of him and doubt his human nature,....which will have no place for persecution or intolerance in its polity, which will recognize divinity in every man and woman, and whose whole scope, whose whole force will be centered in aiding humanity to realise its own true, divine nature.” So that is the philosophy we follow. Later this author, Prem Prakash Srivastava, has referred to the Surat conclave, where the ex-President, Dr. APJ Abdul Kalam gave expression to similar sentiments. Dr. Abdul Kalam happened to address us twice at Convocation and DEI Diamond Jubilee Lecture and he was forthright in showering praises, saying what an educational institute could do, and then himself responding that your Institute is doing just that. He was very much impressed by our taking lead in value-based objectives, moral and spiritual values. In fact, why we started giving so much support to moral and spiritual values is that we have a think-tank here, which is the Advisory Committee on Education, which is not a statutory body. Our first task was to conduct a survey of our alumni. They all identified that these value-based core courses were the ones which stood them to good moral and spiritual values. 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degree in engineering only after one year elapsed since graduation and some industry would certify that (as graduates in Engineering) we were doing industrial work. So we made it part of curriculum. For doing it, they go for a period of five months or so as a period of cooperative education, where the industry hires them, takes work out of them and they become fit for being employed by them later. So this is succeeding here.

(c) Murar Declaration
The initiative was take by Radhasoami Satsang Sabha, Dayalbagh by adopting Murar Declaration on June 13, 2010 at Murar, India, for forging Unity among different Radhasoami communities.

(d) SPIRCON 2010 : Conclave of Religious Leaders of various Radhasoami Communities
A Conclave of Religious Leaders of various Radhasoami Communities was organized on the occasion of SPIRCON 2010 on November 14, 2010 at Dayalbagh, Agra, India, to promote fraternity, amity and heart-felt love and affection for each other among Satsangis (followers of Radhasoami Faith) across various Radhasoami communities.

Thus, all the major religions have to pass through a process of thorough self-searching and self-criticism. The true, natural and essential teachings of religions should be identified and their fundamental unity should be understood. It should be realized that as all the sciences are one, all religion is one and the natural path of religion has no denominational differences. When the ancient lesson of religion of Fatherhood of God and brotherhood of man is recognized and followed, the way for world peace is naturally laid and in no time it will be achieved.

Then we had held in 2010, SPIRCON which was probably attended too by Prof. Mark Juergensmeyer. There was an interesting book by Price and Barrell through which they had suggested a scientific methodology for capturing inner experience or human experience in the cognitive domain as is considered by psychologists by way of identifying the Weber and Fechner Law. One could come up with a similar law transcending even the Universe of Mind and achieving the ultimate reality of Purely Spiritual Region.

(contd.)

Monday September 18, 2017    Day 6

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Twitter campaign for increasing 'Buzzworthiness' of research papers

- Twitter campaign for increasing buzzworthiness of UGS research papers has drawn lot of tweet responses over all age groups. Altmetric score of our papers is changing dynamically. Response on Google+ and Blogs is also very encouraging.
Let me say how the Altmetric kept going up. This time our paper was selected by International Journal of General Systems for Best Paper Award 2016 and they made it free for all our friends to download that paper without paying the fifty dollar fee. So, more and more people read and started writing about it. So our Altmetric score kept rising. It was 1466 at one stage, then it became a trending paper of the week, scoring 11306 Altmetric score. Then it rose to the highest ever rated at 11,826. So that is when their moderation board became suspicious of some tricks and they said that they were removing the paper from their website. We said well this is what we would want you to do now although we do not agree with your decision because all scientific papers are peer-reviewed and without disclosing the identity of the peers, the reviews are made available for comments by the researcher. You have not done it so what kind of score are you maintaining. You have not given us the referee reports on which basis you are saying we will discontinue maintenance of the paper on website. Anyway, it had served its purpose. It had already been published, rated as top paper and rose much higher. The reason is that the Systems Society of India here is a well-educated society. They understand what quantum mechanics is. They understand topology and graph theory, so they are able to write about it professionally. In fact, we were not maintaining any blog at that stage, so Twitter campaign and maintenance of that, all this led to a rapid rise in the popularity of the paper.

However, with this success, there were congratulatory letters from Prof. Peter Walling, author of ‘The Science of Angels’, also from Prof. Paavo Pylkkanen, University of Helsinki, Prof. A.K. Mukhopadhyay, neurologist at All India Institute of Medical Sciences, Prof. Leonard Mlodinow who is the co-author of ‘The Grand Design’ with Stephen Hawking. They all wanted to collaborate and encouraged us to proceed further along these lines. Then, Prof. Joy Sen from IIT Kharagpur, from where the ‘Code Name God’ by Mani Bhauamik had come up and got very much interested and wanted to collaborate.

I am merely narrating this incident briefly that in 2007 itself, Prof. Scott Aaronson, Professor at MIT at that time had visited here and he was very surprised when he learnt that those who were working in the farm were intellectuals and they would be attending his lecture because in those days, they believed quantum mechanics was not understood by more than 200 people in the world. So they said how come in an Indian kibbutz, they have so many people who are so well-versed. He also made this blog post, mailed us a copy too. We have given it to the Altmetric people also saying there is nothing surprising in this. This keeps happening in our community that people who work in the farms also contribute richly to the frontiers of technology. So we are not bothered by arbitrary decision of their moderation board. Our purpose was that before the paper got published, it would be registered somewhere as our original contribution, so that had served its purpose. The paper was already published and also rated the top ranking paper of the year and it earned the biggest ever Altmetric score. So we have satisfaction all over.
What I wish to show is that our Universe includes not only the Physical Universe, but also Universe of Mind and then Universe of Pure Spirituality. Vedas and Upanishads generally do not talk about this top Universe, Nirmal Chetan Desh which is pure spirituality, but they say there exists a superior region of the space which is governed by spiritual forces only and one who attains it has no longer birth and rebirth. So he is freed from this problem, unless the God of the Universe wishes a purely spiritual entity to go as His representative to the earth and promote His project. That is the way we look at it.

Thank you for your attention.

**Tuesday September 19, 2017 Day 7**

**The 71st Independence Day Celebrations**

India's 71st Independence Day was celebrated with patriotic fervour and gaiety in Dayalbagh on the 15th of August, 2017. The siren hooted twice at the pre-scheduled timings and the President of the Radhasoami Satsang Sabha hoisted the Tricolour at 9.00 a.m. sharp in the old PV Grounds where all the residents of the colony and others had collected in large numbers. As the flag unfurled, the choir sang the National Anthem followed by the Flag Song of Dayalbagh 'Suno Bhai Ek Gaan Hamaara'. The slogans of 'Hindustan Zindabad' and 'Dayalbagh Zindabad' rent the air. Thereafter, a colourful cultural programme was presented by the students of the various educational institutions of Dayalbagh. The cultural show comprised of drills with props, group songs, action songs and dances steeped in the spirit of patriotism. The function concluded with the distribution of sweets to the tiny-tots of Nursery-Cum-Play Centre.

Most Revered Gracious Huzur along with Most Respected Rani Sahiba and other family members was pleased to grace the occasion.

Flag hoisting at other Dayalbagh Institutions was done at 10.00 a.m.
At D.E.I. the flag was hoisted by the Chief Guest Shri. M. Asad Pathan, the Former Group Resident Director, TATA Group.

**DAYALBAGH NEWS**

(16th to 22nd August, 2017)

General Party brothers and sisters and the children enrolled in the Superman Scheme went for fieldwork in the fields near Dairy, Dairybagh and Ahatmali during the week.

On Sunday, the 20th of August, 2017, P.T. was held on the P.T. Ground and was also attended by the children of the Superman Scheme besides the regular participants. Students' Satsang was held in two parts. Students upto class 8 recited three Paths on the P.T. Ground during silent P.T. and students of class 9 and above recited three Paths in the fields during fieldwork.

The Maximum and Minimum temperatures recorded on 22.08.2017 were 37.5°C and 29.1°C respectively.